

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 11 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 11 2005

The applicant **University of Nevada, Reno** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **(Point of Diversion, Little Hot Springs)**
2. The amount of water applied for is **.0125 c.f.s.** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwatering** use
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **N/A**
 - (b) Stockwater, state number and kinds of animals to be watered **400 head of cattle**
 - (c) Other use (describe fully under No. 12. "Remarks") **N/A**
 - (d) Power:
 - (1) Horsepower developed **N/A**
 - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **Located in the SE $\frac{1}{4}$ -NE $\frac{1}{4}$ (unsurveyed) of Section 2, T.23 N., R.47 E., M.D.B. & M., from a point that bears N 83°18'42" E a distance of 11, 689.00 feet to the NE corner of Section 6, T. 23N. R.48 E., M.D.B. & M.**
6. Place of Use **The SE $\frac{1}{4}$ -NE $\frac{1}{4}$ of Section 2, T.23N., R. 47 E., M.D.B. & M., Consisting of approximately 40 acres. (unsurveyed)**
7. Use will begin about **JAN 1** and end about **DEC 31** of each year.
8. Description of proposed works **Develop the Little Hot Spring and pond to collect and store ground water.**
9. Estimated cost of works **\$5,000**
10. Estimated time required to construct works **2 year**
11. Estimated time required to complete the application of water to beneficial use **3 years**

12. Remarks: This Application will provide stockwater to approximately 400 head of cattle on the University of Nevada, Reno Gund Ranch.

By s/ Barry A. Fitzpatrick
Barry A. Fitzpatrick, S.W.R.S. #817
800 East College Parkway
Carson City, Nevada 89706

Compared mt/ag lt/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The total combined duty of water under Permits 72751, 72752, 72753, 72754 and 72755 shall not exceed the amount sufficient to water 400 head of cattle.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the express understanding and on the condition that existing grazing use of the public range by authorized users or permittees will not be impaired or adversely affected by approval and issuance of this permit.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0125 cubic feet per second, or sufficient to water 400 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 7, 2007

Proof of completion of work shall be filed on or before:

September 7, 2007

Water must be placed to beneficial use on or before:

August 7, 2009

Proof of the application of water to beneficial use shall be filed on or before:

September 7, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of August, A.D. 2006

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____